

# Membership Fees – July thru September 2020 – Broker

## Annual membership dues – Includes Local, Florida Realtors®, National Association of REALTORS®

*(Annual dues are pro-rated on a monthly basis. This application is to be used by NEW Members of this Association. You are considered "NEW" if you have not been active with any association in the past 12 months. If you have been active in the past 12 months, the amounts below may differ slightly. Contact Sonya Addison, Membership Coordinator, to schedule your membership appointment at [saddison@pgpcnprealtors.com](mailto:saddison@pgpcnprealtors.com) or 941-258-3041.*

Association	Joining In July	Joining In August	Joining In September
Local Association Dues	\$99.50	\$99.50	\$99.50
Florida Realtors®	\$88	\$78.33	\$68.67
National Association of REALTORS®	\$110	\$97.50	\$85
*Florida Realtors® Processing Fee	\$30	\$30	\$30
*Application Fee REALTOR®	\$125	\$125	\$125
*One-Time MLS Participation Fee	\$235	\$235	\$235
Proration of MLS - Broker	\$859.82	\$781.66	\$703.50
<b>Total</b>	<b>\$1482.25</b>	<b>\$1387.83</b>	<b>\$1293.42</b>

Office MLS Fees	Joining In July	Joining In August	Joining In September
*Application Fee	\$500	\$500	\$500

\*One-time fees

## MLS Information

MLS is billed annually in the amount of \$938 pro-rated monthly based on date of application – due with application for Association membership. All dues paid after due date will incur a \$40 late fee.

## Please include the following when processing your application:

- A copy of your Real Estate License
- A copy of your Driver's License
- The DBPR Status Confirmation
- You MUST be active on DBPR in order to join the Association and MLS

# APPLICATION FOR MEMBERSHIP

## SECTION I

To: REALTORS® of Punta Gorda-Port Charlotte-North Port-DeSoto, Inc.®

(Name of applicant and firm)

hereby apply for:

- ☐ Designated REALTOR® membership
- ☐ Designated Secondary REALTOR® membership (Please provide the name of your primary Association and your NRDS#: \_\_\_\_\_)

in the above named Association, and enclose my payment in the amount \$\_\_\_\_\_, which I understand will be returned to me in the event I am not accepted to membership. In the event my application is approved, I agree as a condition of membership to complete the orientation course of the above named Association, thoroughly familiarize myself with the Code of Ethics of the National Association of REALTORS®, including the duty to arbitrate business disputes in accordance with the Code of Ethics and Arbitration Manual of the Association, Constitutions, Bylaws, and Rules of Regulations of the above named Association, and State Association and the National Association. I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics, Constitutions, Bylaws, Rules and Regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize the Association, through its Board of Directors or otherwise, to invite and receive information and comment about me from any Member or other person, and I agree that any information and comment furnished to the Association by a Member or other person in response to any such invitation shall conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

**Note:** Applicant acknowledges that if accepted as a Member and he/she subsequently resigns or is expelled from membership in the Association with an ethics complaint or arbitration request pending, the Board of Directors may condition renewal of membership upon applicant's verification that he/she will submit to the pending ethics or arbitration proceeding and will abide by the decision of the Hearing Panel; or if applicant resigns or is expelled from membership without having complied with an award in arbitration, the Board of Directors may condition renewal of membership upon his/her payment of the award, plus any costs that have previously been established as due and payable in relation thereto, provided that the award and such costs have not, in the interim been otherwise satisfied.

***I hereby submit the following information for your consideration:***

☐ Mr. ☐ Mrs. ☐ Miss (as shown on license) \_\_\_\_\_

Name as you want it to appear on roster: \_\_\_\_\_

Nickname: \_\_\_\_\_ Office License #: \_\_\_\_\_

Florida Real Estate License #: \_\_\_\_\_

☐ Broker ☐ Other, please specify: \_\_\_\_\_

Name of Firm: \_\_\_\_\_

**Office Address:** \_\_\_\_\_

(street) (suite)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Resident Address:** \_\_\_\_\_

(street) (apt)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Preferred MLS Phone #:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

Do you hold, or have ever held a real estate license in any other state? ☐ Yes ☐ No

Have you previously been a member with another REALTOR® Association? ☐ Yes ☐ No

If yes, what is the name of the Association? \_\_\_\_\_

What years were you a member of that Association? \_\_\_\_\_

Languages spoken: \_\_\_\_\_

What area of Real Estate do you specialize in? ☐ Residential ☐ Commercial ☐ Vacant Land ☐ Rental

I consent to receive communications sent by or on behalf of the Association (and its affiliates) via regular mail, e-mail, telephone or fax.

**Preferred Mailing Address:** ☐ Office ☐ Home

**E-mail Address:** \_\_\_\_\_

Check whether: ☐ Sole Proprietor ☐ DBA ☐ Partnership ☐ Corporation

State position with firm: ☐ Principle ☐ Partner ☐ Corporation Officer ☐ Office Manager ☐ Other

*I agree that, if accepted for Membership in the Association, I shall pay the fees and dues as from time to time established.*

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

Only applicants for Designated REALTORS® or Secondary REALTORS® Membership who are principals, partners, or individuals in position of management control on behalf of individuals who are not physically present and engaged in the real estate profession in connection with the firm's office location with the jurisdiction of the Association (e.g. branch office managers) must complete Section II.

**All other applicants should proceed to Section III.**

## SECTION II

State the names and titles of all other principals, partners or corporate officers of your firm.

\_\_\_\_\_  
(name)

\_\_\_\_\_  
(title)

\_\_\_\_\_  
(name)

\_\_\_\_\_  
(title)

\_\_\_\_\_  
(name)

\_\_\_\_\_  
(title)

Is the office address, as stated in Section I, your principal place of business? ☐ Yes ☐ No

List the names and addresses of all branch offices or other real estate firms in which you are a principal, partner or corporate officer within the jurisdiction of the Association:

\_\_\_\_\_  
(name)

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(name)

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(name)

\_\_\_\_\_  
(address)

## SECTION III

**(All applicants must sign)**

I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership if granted.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature